| 1 | TO THE HOUSE OF REPRESENTATIVES: |
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| 2 | The Committee on Judiciary to which was referred Senate Bill No. 9 entitled |
| 3 | "An act relating to improving Vermont's system for protecting children from |
| 4 | abuse and neglect" respectfully reports that it has considered the same and |
| 5 | recommends that the House propose to the Senate that the bill be amended as |
| 6 | recommended by the Committee on Appropriations and be further amended by |
| 7 | inserting a new section to be Sec. 18a to read as follows: |
| 8 | Sec. 18a. 13 V.S.A. § 1304a is added to read: |
| 9 | § 1304a. CHILD ENDANGERMENT |
| 10 | (a) A person 18 years of age or older, having the custody or care of a child, |
| 11 | commits the crime of child endangerment if: |
| 12 | (1) the person intentionally or recklessly engages in conduct that is |
| 13 | likely to cause: |
| 14 | (A) death; |
| 15 | (B) serious bodily injury as defined in section 1021 of this title; |
| 16 | (C) lewd or lascivious conduct with a child in violation of section |
| 17 | 2602 of this title; |
| 18 | (D) sexual exploitation of children in violation of chapter 64 of this |
| 19 | title; or |
| 20 | (E) sexual assault in violation of chapter 72 of this title; and |

| 1 | (2) the person's conduct is the proximate cause of the child suffering |
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| 2 | any of the possible outcomes as set forth in subdivision (1) of this subsection; |
| 3 | <u>and</u> |
| 4 | (3) the person was not under the justifiable apprehension of bodily |
| 5 | injury, death, or sexual assault to the person, child, or household member when |
| 6 | the person engaged in the conduct. |
| 7 | <u>-or-</u> |
| 8 | (3) the person would have been able to prevent the outcomes as set forth |
| 9 | in subdivision (1) of this subsection without risk of bodily injury, death, or |
| 10 | sexual assault to the person or household member. |
| 11 | (b) A person who violates subsection (a) of this section shall be imprisoned |
| 12 | for not more than two years or fined not more than \$500.00, or both. |
| 13 | |
| 14 | |
| 15 | Representative |
| 16 | FOR THE COMMITTEE |